

CCDC May General Meeting Agenda
Tuesday, June 25, 2019
Board of Supervisors Auditorium

- I. 7pm. Call to order. (DER)
- II. Quorum Determination (DER)
 - a. 39 active members, 12 needed for a (30%) quorum.
 - b. Mr. Secretary do we have a quorum?
- III. Agenda (DER)
 - a. Any changes, additions to the agenda?
 - b. Motion to adopt/amend; Second; Vote
- IV. Secretary's report: (ED) (2 min)
 - a. Any changes to the May minutes, which were posted for review on the CCDC website
 - b. Motion to accept, second? Vote
- V. Treasurer's report (DER) (2 Min)
 - a. We have asked Peggy Kenny to step into the role of CCDC Treasurer
 - b. Motion to elect Kenney
 - c. Treasurer's report - We are within Budget
 1. Expenses:

a. Fourth of July Voter Registration Booth	\$50
b. 2019 DPVA assessment	\$112
 2. Income

a. Memberships (3)	\$90
b. Special Projects Donations	\$240.12
 3. Operating Account Total Balance \$3,790.06
 4. Campaign Assets \$5,500.00
 5. **Total Account Balance** \$9,290.06
- VI. Welcome and Announcements from the Chair (DER)
 - a. Kudos to Dennis for our participation in CulpeperFest
 - b. Greene County Dems have invited Madison and Culpeper to march in their July 4th parade (5:30 pm). They seek to bulk up their group in support of Annette Hyde's state senate campaign (sign up?)
 - c. In Culpeper for July 4th we have volunteered to staff a Voter Registration booth in Yowell Park. (sign-up)
 - d. Madison's Firemen's Parade Is July 17 we have been invited to help and bring our Kazoos
 - e. **Gun-safety petition** and July 9 Special Session of legislature
Strategy to help our House and Senate candidates
 - a. Carolyn Walker has opened the CCDC Office. Wednesday 9 am-noon; Thursday 1-4 pm. Carolyn has already received postcards from Annette's campaign.
 - b. **Carolyn invited to give brief summary of her program.**
 - c. WE must be active in public outreach, esp LTE, yard signs.
 - d. PLEASE watch our FB pages and the calendar on the Web page for notices of meet and greets and fundraisers for the candidates of interest to you.
 - e. **Explaining the ballot (ED)**
 - a. Who's running so far?
 - b. What will the ballot look like?

- f. **Status of Precinct Operations**; need for precinct captains
- VII. Introduction of Candidates
 - 1. Independent **Candidate for Sheriff, C J Johnson** will be in attendance to make a few remarks and answer questions
- VIII. New Business
 - a. **New Members**: Beverly Aucoin; James Boykin
 - b. Report on Executive Committee actions
 - 1. ExecCom decided to change its meeting to 1:00 PM on both Thursday June 13 and Thursday July 11 in the CCDC offices
 - c. Kayla Enoch, representing DCCC in VA07 as a March Forward Field Manager
 - d. Any other new business?
- IX. Members, guests' announcements (1 minute each)
 - a. Member announcements
 - b. Guest announcements
 - c. Introduction of first-time attendees
 - d. Introduction of any candidates for office in attendance
- X. Adjourn